**Academic Affairs Impact Analysis**

**Improvement Measures Report**

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Problem/Opportunity** | **Proposed Measure** | **Dean's Response/Comments** | **Potential Impact on AA** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |